

PUBLIC NOTICE OF A PHONE MEETING FOR
NEVADA STATE BOARD OF PSYCHOLOGICAL EXAMINERS,
SUB-COMMITTEE REGARDING EXAM DEVELOPMENT

DATE OF MEETING: Monday, September 5, 2011 Time: 10:00 a.m.

PLACE: 4600 Kietzke Lane, Bldg E-141, Reno, NV 89502
and 8240 W. Charleston Blvd. Suite 4, Las Vegas, NV 89117

PLEASE NOTE: The Sub-Committee may address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting.

The Sub-Committee may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person (NRS 241.030).

Public comment is welcomed by the Sub-Committee, but will be heard only when that item is reached and as permitted by the Sub-Committee Chair. Public comment will be limited to five minutes per person. A public comment time will also be available as the last item on the agenda. The Sub-Committee Chair may allow additional time to be given a speaker as time allows and in his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn.

*Denotes items on which the Sub-Committee may take action. Action by the Sub-Committee on an item may be to approve, deny, amend, defer, or table.

AGENDA

1. Call to order/roll call to determine the presence of a quorum.
2. Public comment.
NOTE: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020)
- *3. Discussion/development of licensing/certification exam for Behavior Analyst candidates.
4. Public comment.
NOTE: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020)

ADJOURNMENT

With regard to any Board or Sub-Committee meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the Board's mailing list.

The Sub-Committee may recess for lunch for approximately one hour, at a time to be determined.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate. If special arrangements are necessary, please contact the Board office at (775) 688-1268 no later than noon on Thursday, September 1, 2011.

This notice has been posted at 4600 Kietzke Lane, Bldg E-141, Reno; Grant Sawyer Building, 555 E. Washington Ave., Las Vegas; Washoe County Library, 301 S. Center St., Reno; Office of the Attorney General, Carson City; Carson City, City Hall, 200 N. Carson St., Carson City; <http://psyexam.state.nv.us>. In addition, this notice/agenda was mailed, e-mailed or faxed to groups and individuals as requested.